

- 1) **BOTH SIDES** of this form must be completed and signed for each participant prior to participating in the activity.
- 2) Mail, fax or drop off this form, with payment, as soon as possible to: **Parks and Recreation Department, 100 E. Carrillo Street, Santa Barbara, CA 93101. Telephone: (805) 564-5495 Fax: (805) 897-2520**

PARTICIPANT'S LAST NAME, FIRST NAME

[illegible]

RAP SESSION DATES, CODES AND PAYMENT INFORMATION

Complete this section when registering in-person, by fax or by mail. Do not complete this section if you have registered online. Check the appropriate box(es) to indicate for which school and sessions the participant will be registered. There are 30 school days in each session.

SCHOOL	8/27-10/8	10/9-11/20	11/26-1/18	1/22-3/6	3/7-4/24	4/25-5/31
Adams	16749	16750	16751	16752	16753	16754
Monroe	16728	16729	16730	16731	16732	16733
Roosevelt	16740	16741	16742	16743	16744	16745
Washington	16746	16747	16756	16755	16757	16748
RAP PASS						
\$70/10 visits	Adams 16763	Monroe 16758	Roosevelt 16760	Washington 16761	Daily Drop in \$10	16762

Payment Method – check one:

- ☐ **\$145** per session due 2 weeks before the session starts
☐ **\$70** RAP Drop-in Pass: 10 daily visits
☐ **\$10** RAP Drop-in Pass: 1 visit
 X _____ (number of passes purchased) = \$ _____
☐ Visa/Master/Discover Card# _____ Expiration: _____
- ☐ Registered and paid online using eRecreation
☐ Check (Payable to the City of Santa Barbara)
☐ Cash (Deliver in person, DO NOT MAIL)

EMERGENCY CONTACT

Relationship

Home Phone

Work Phone**Cell Phone/Pager**

1.				
2.				
3.				

It is the responsibility of the participant to disclose all relevant information regarding the participant's health and special needs. Additional information and/or a physician's clearance may be required for participants with special needs or medical conditions. Information will be kept confidential and used only to determine appropriate assistance.

HEALTH & SPECIAL NEEDS

YES NO

If yes, explain and list current medications

ADD, ADHD	<input type="checkbox"/>	<input type="checkbox"/>	
Allergies	<input type="checkbox"/>	<input type="checkbox"/>	To what? <input type="checkbox"/> Hives/rash <input type="checkbox"/> Breathing difficulty <input type="checkbox"/> Epi-pen <input type="checkbox"/> Benadryl
Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Requires medication/inhaler <input type="checkbox"/> Yes <input type="checkbox"/> No When? <input type="checkbox"/> Daily <input type="checkbox"/> As needed <input type="checkbox"/> With exercise
Communicable diseases	<input type="checkbox"/>	<input type="checkbox"/>	
Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Type I <input type="checkbox"/> Type II <input type="checkbox"/> Is independent in diabetes self care <input type="checkbox"/> Needs daily assistance
Diet or activity restrictions	<input type="checkbox"/>	<input type="checkbox"/>	
Medications	<input type="checkbox"/>	<input type="checkbox"/>	
Seizure Disorder	<input type="checkbox"/>	<input type="checkbox"/>	Date of last seizure: / / Seizure type:
Other conditions/disabilities	<input type="checkbox"/>	<input type="checkbox"/>	
Wheelchair user	<input type="checkbox"/>	<input type="checkbox"/>	Transfers: <input type="checkbox"/> Independently <input type="checkbox"/> Partial Assistance <input type="checkbox"/> Full Assistance
Requesting assessment for disability (Inclusion) support	<input type="checkbox"/>	<input type="checkbox"/>	Contact 564-5421 for more information on our Inclusion program.

PERMISSION TO AUTHORIZE TREATMENT: In the event of emergency injury or illness while the participant is attending the recreation activity, I hereby authorize the Parks and Recreation Department to consent to medical treatment on behalf of my child. The undersigned, as parent or legal guardian of the child identified on this form, hereby authorizes the Parks and Recreation Department and its adult officers, employees and agents into whose care the registered child has been entrusted, to consent to any x-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital care to be rendered to said minor under the general or special supervision and upon the advice of a licensed physician or surgeon. This authorization is given pursuant to the provisions of section 6910 of the Family Code of California. It is understood that if time and circumstances reasonably permit, the Parks and Recreation Department will endeavor, but is not required, to communicate with the parent or guardian prior to consenting to such treatment. The undersigned further agrees to RELEASE, WAIVE, DISCHARGE AND COVENANTS NOT TO SUE the City of Santa Barbara, its employees, officers and agents on behalf of the undersigned, the registered minor and their personal representatives, assigns, heirs, and next of kin for any loss, damage, or claim therefore on account of any injury to the minor associated with any medical care performed or provided with consent given pursuant to this authorization. This authorization to consent to treatment of the minor identified above is given to the Parks and Recreation Department in conjunction with any activity or event in which the minor's care is entrusted to the Parks and Recreation Department. **INITIAL HERE** _____

PERMISSION FOR FIELD TRIPS: Some recreation activities include field trips to parks or public sites. Staff and participants arrive at their destination by either walking or riding on public buses, trolleys or other City-approved vehicles. I hereby consent to the staff of Parks and Recreation Department taking my child on field trips during the recreation activity. **INITIAL HERE** _____

PARTICIPANT SWIM ABILITY ASSESSMENT: The Recreation Program may include aquatic activities at a pool, beach or other location with water. Please check the box below with the description that most closely fits the participant.

☐ Type I Does not know how to swim or is uncomfortable or nervous around water. Cannot put their face in the water, hold their breath, right themselves or float

☐ Type II Can hold their breath, fully submerge their head under water, right themselves, float unsupported for five (5) seconds, flutter kick and to turn over from front and back. Is uncomfortable in water over their head and is unable to propel themselves beyond ten (10) yards.

☐ Type III Comfortable in deep water, can demonstrate basic swimming stroke techniques with controlled breathing, can propel themselves twenty five (25) meters and tread water for two minutes.

☐ Type IV Comfortable in deep water, can demonstrate advanced swimming stroke techniques with controlled breathing, can continuously propel themselves for a minimum of 100 meters, tread water for four (4) minutes and swim fifteen (15) meters under water

PHOTOGRAPH RELEASE: The Parks and Recreation Department may take and use photos of participants for publicity purposes. Photos of participants are used in the City's activity guide and other media publications. I hereby grant the City of Santa Barbara permission to use my likeness, name, voice and words in any broadcast, telecast or print media account of this event or activity free of charge. **INITIAL HERE** _____

CODE OF CONDUCT: By submitting this application, you, for yourself or on behalf of your minor child, agree to abide by the policies and conditions of the City of Santa Barbara Parks and Recreation Department "Code of Conduct." (For the complete Code of Conduct policy, see our website www.sbparksand recreation.com on the "About Parks & Recreation" page or the current Parks and Recreation Activity Guide.)

RELEASE AGREEMENT: CITY OF SANTA BARBARA RELEASE AGREEMENT IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE OR USE OF ANY CITY FACILITIES IN CONNECTION WITH THIS ACTIVITY, THE UNDERSIGNED AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE CITY OF SANTA BARBARA, ITS EMPLOYEES, OFFICERS AND AGENTS (hereinafter referred to as "releasees") from all liability to the undersigned, his or her personal representatives, assigns, heirs, and next of kin for any loss, damage, or claim therefore on account of injury to the person or property of the undersigned, whether caused by any negligent act or omission of the releasees or otherwise while the undersigned is participating in a City activity or using any City facilities in connection with the activity.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND HOLD HARMLESS releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees (including attorney fees to establish the releasees right to indemnity or incurred on appeal) resulting from involvement in this activity whether caused by any negligent act or omission of the releasees or otherwise.

3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE while upon City property or participating in the activity or using any City facilities and equipment whether caused by any negligent act or omission of releasees or otherwise. The undersigned expressly agrees that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be as broad and inclusive as permitted by California law and that if any portion thereof be held invalid, notwithstanding, the balance shall continue in full legal force and effect.

I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING and that I am aware of the legal consequences of this agreement, including that it prevents me from suing the City or its employees, agents, or officers if I am injured or damaged for any reason as a result of participation in this activity. I further acknowledge that no oral representations, statements or inducements have been made.

IF THE PARTICIPANT IS A MINOR, his or her custodial parent or legal guardian must read and execute this agreement. I hereby warrant that I am the custodial parent or legal guardian of ✓ _____ **(PRINT PARTICIPANT'S FULL NAME) who is a minor, on my own and said minor's behalf to the terms and conditions of the foregoing agreement.**

✓ Participant or Parent/Guardian (print) _____ Signature _____ Date _____